



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of
KNOPLIOCH ET AL.: METHOD AND SYSTEM OF
FUSION OF TWO DIGITAL
RADIOGRAPHIC IMAGES

RECEIVED

DEC 03 2004

Application No.: 09/720,541

Confirmation No. 2359

Filed: 06/27/2001

: Art Unit 2625

Technology Center 2600

Examiner: Choobin, Barry

: Date: November 29, 2004

EXTENSION UNDER 37 CFR 1.136(a)

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Applicant hereby petitions to extend the term for response to the official communication mailed 07/14/2004 to expire on 10/14/2004 for a period of two (2) month(s) so as to set a new expiration date of 12/14/2004.



The Commissioner is hereby authorized to charge payment of the extension fee indicated below or credit any overpayment, to Deposit Account No. 09-0470.



Enclosed is a check in the amount indicated below in payment of the extension fee.

	<u>Small Entity</u>	<u>Large Entity</u>
One Month	<input type="checkbox"/> \$ 55.00	<input type="checkbox"/> \$ 110.00
Two Months	<input type="checkbox"/> \$215.00	<input checked="" type="checkbox"/> \$ 430.00
Three Months	<input type="checkbox"/> \$490.00	<input type="checkbox"/> \$ 980.00
Four Months	<input type="checkbox"/> \$765.00	<input type="checkbox"/> \$1530.00

12/01/2004 FHETEK11 00000087 090470 09720541

02 FC:1252 430.00 DA

Respectfully submitted,

By 

Jay L. Chaskin

Attorney for Applicant

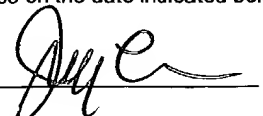
Tel: 860-286-2929

Fax: 860-286-0115

Email: j.chaskin@cantorcolburn.com

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or facsimile transmitted to 703-746-4060 or by Express Mail No.ED306779018US to the United States Patent and Trademark Office on the date indicated below.


Jay L. Chaskin

Date: November 29, 2004



11-30-04

Attorney Docket No. 14XZ00074

41

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of
KNOPLIOCH ET AL.: METHOD AND SYSTEM OF FUSION OF
TWO RADIOGRAPHIC DIGITAL IMAGES

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Confirmation No. 2359
Application No. 09/720,541
Filed: 06/27/2001: Group Art Unit: 2625
: Examiner: Choobin, Barry.

DEC 03 2004

: Date: November 29, 2004

Technology Center 2600

AMENDMENT UNDER 37 CFR 1.111

MAIL STOP Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office communication mailed 07/14/2004, transmitted herewith is an amendment in the above-identified application comprising a total of nineteen (19) pages including a Change of Address (one page) and this Amendment Transmittal (two pages) an Extension of the term for reply (one page) and Amendment Under 37 CFR 1.111 (fifteen pages).

☐ No additional fee is required.☒ The fee has been calculated as shown below:

(col. 1)			(col. 2)		(col. 3)		SMALL <input type="checkbox"/> ENTITY	LARGE <input checked="" type="checkbox"/> ENTITY
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Added Fee	Rate	Added Fee
Total	* 23	Minus	** 20	= 3	X 9 =	\$	X 18 =	\$ 54
Indep.	* 3	Minus	*** 3	= 0	X 43 =	\$	X 86 =	\$

☐ First Presentation of Multiple Dependent Claim + 145 = \$ + 290 = \$

Total Added Fee \$ 54

* If the entry in col. 1 is less than the entry in col. 2, enter "0" in col. 3.

** If the "Highest No. Previously Paid For" in this space is less than 20, enter "20".

*** If the "Highest No. Previously Paid For" in this space is less than 3, enter "3".

The "Highest No. Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in col. 1 of a prior amendment or the number of claims originally filed.

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or facsimile transmitted to 703-872-9306 or Express Mail No. ED306779018US on the date indicated below.

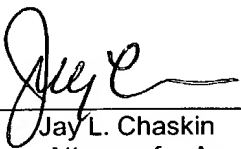
By Jay L. Chaskin

Date: November 29, 2004

- ☒ Please charge Deposit Account No. 09-0470 in the amount of \$ 54.00. A duplicate copy of this sheet is attached.
- ☐ A check in the amount of \$ (check no.) is attached.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 09-0470. A duplicate copy of this sheet is attached.
- ☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
- ☐ Any patent application processing fees under 37 CFR 1.17.

Respectfully submitted,

KNOPLIOCH ET AL.

By 

Jay L. Chaskin
Attorney for Applicant
Reg. No. 24030
Customer No. 23413
Tel: 860-286-2929
Fax: 860-286-0115
Email: jchaskin@cantorcolburn.com

Enclosures:

- ☒ Amendment Transmittal (two pages)
- ☒ Amendment (fifteen pages)
- ☒ Change of Address (one page)
- ☒ Extension to Reply (one page)
- ☐ Other:
- ☐ IDS (pages)
 - ☐ PTO-SB/08 (page)
 - ☐ Concise Explanation of Non-English Document (two pages)
 - ☐ Cited Document (s) (pages)
 - ☐ Other: